

## **Licensing Committee**

**Friday 26<sup>th</sup> November, 2004 at 10.00am  
in Committee Room 1,  
at the Sandwell Council House, Freeth Street, Oldbury**

### **Agenda**

*(Not Open to Public and Press)*

1. Apologies for absence.
2. Members to declare any interest in matters to be discussed at the meeting.
3. To confirm the minutes of the meetings held on held on 24<sup>th</sup> September, 8<sup>th</sup> October and 22<sup>nd</sup> October, 2004 as a correct record.

### **Matters Delegated to the Committee**

#### **Exclusion of the Public:**

Chair to move:

“That the public and press be excluded from the rest of the meeting. This is to avoid the possible disclosure of exempt information under Schedule 12A to the Local Government Act, 1972 relating to an applicant for a Council service and to action taken in connection with the prevention, investigation or prosecution of crime”.

4. **Local Government (Miscellaneous Provisions) Act 1976 – Private Hire Drivers/Vehicles/Operators Licence related matter:-**

- (a) Application for the Grant of a Private Hire Drivers Licence – Mr M.A.
- (b) Application for the Grant of a Private Hire Drivers Licence – Mr A.R.
- (c) Application for the Grant of a Private Hire Drivers Licence – Mr J.T.
- (d) Application to Suspend or Revoke Private Hire Drivers Licence – Mr I.S.
- (e) Application for the Renewal of a Private Hire Drivers Licence - Mr S.G.
- (f) Application for the Grant of a Private Hire Drivers Licence – Mr I.H.
- (g) Application to Suspend or Revoke Private Hire Drivers and Vehicle Licence – Mr I.S.
- (h) Application for the Renewal of a Private Hire Drivers Licence - Mr R.J.
- (i) Application for the Grant of a Private Hire Drivers Licence – Mr M.S.
- (j) Application for the Grant of a Private Hire Drivers Licence – Mr N.K.

**F N SUMMERS**  
**Chief Executive**

Sandwell Council House  
Freeth Street  
Oldbury  
West Midlands

**Distribution:-**

**Councillor Rowley (Chair);**

**Councillor Tagger (Vice-Chair);**

**Councillors Burkitt, Mrs Edis, R L Horton and G Turton.**

**Agenda prepared by Lorna Campbell**

**Democratic Services Unit**

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